

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AMICUS INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	430240
3	SCHOOL CODE (IF APPLICABLE)	10218
4	COMPLETE ADDRESS WITH PIN CODE	LUWARA, N. H. NO. 48, BHARUCH , GUJARAT - 392210
5	PRINCIPAL NAME	MS. THRESIAMMA PAPPACHAN
6	PRINCIPAL QUALIFICATION	M.A., B. Ed.
7	SCHOOL EMAIL ID	aisbharuch@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9081325251

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.aisbharuch.org/AFFILIATION_EXTENSION_LETTER.pdf">https://www.aisbharuch.org/AFFILIATION_EXTENSION_LETTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.aisbharuch.org/TRUST_CERTIFICATE.pdf">https://www.aisbharuch.org/TRUST_CERTIFICATE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.aisbharuch.org/NOC.pdf">https://www.aisbharuch.org/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.aisbharuch.org/RECOGNITION_LETTER.pdf">https://www.aisbharuch.org/RECOGNITION_LETTER.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.aisbharuch.org/BUILDING_SAFETY_CERTIFICATE.pdf">https://www.aisbharuch.org/BUILDING_SAFETY_CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.aisbharuch.org/FIRE_SAFETY_CERTIFICATE.pdf">https://www.aisbharuch.org/FIRE_SAFETY_CERTIFICATE.pdf</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.aisbharuch.org/DEO_CERTIFICATE.pdf">https://www.aisbharuch.org/DEO_CERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.aisbharuch.org/WATER_HEALTH_CERTIFICATE.pdf">https://www.aisbharuch.org/WATER_HEALTH_CERTIFICATE.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.aisbharuch.org/fee-schedule.pdf">https://www.aisbharuch.org/fee-schedule.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.aisbharuch.org/ACADEMIC_CALENDAR.pdf">https://www.aisbharuch.org/ACADEMIC_CALENDAR.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.aisbharuch.org/LIST_OF_SMC.pdf">https://www.aisbharuch.org/LIST_OF_SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.aisbharuch.org/LINK_OF_PTA.pdf">https://www.aisbharuch.org/LINK_OF_PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.aisbharuch.org/PREVIOUS_YEARS_RESULT.pdf">https://www.aisbharuch.org/PREVIOUS_YEARS_RESULT.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MS. THRESIAMMA PAPPACHAN
2	TOTAL NO. OF TEACHERS	113
	PGT	20
	TGT	26
	PRT	39
3	TEACHERS SECTION RATIO	1.6
4	DETAILS OF SPECIAL EDUCATOR	MS. HETAL DIXIT

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. NEELU AGARWAL
---	--	-------------------

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	44	43	97.73	Average Result of Class 10 - 99.23, CBSE Grading - Excellent

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	219	194	97.73	Average Result of Class 12 - 92.15, CBSE Grading - Excellent

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	38277
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	82 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 100
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	64
6	NO. OF BOYS TOILETS	35
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/udTlyTp6VUQ">https://youtu.be/udTlyTp6VUQ</a>